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| PETITION FOR | FYTENSION  | OF TIME  | IINDER | 37 CI | FR 1  | 136(a)  |
|--------------|------------|----------|--------|-------|-------|---------|
| PEIIIION FOR | EVICIASION | OF THATE | OIADEV | 31 VI | rn I. | 1 JULA) |

Docket Number (Optional) 2269-4373.2US (00-0036.02/US)

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|--|------------------------------------|--------------|--|--------|--|--|
|  | In re Application of Chopra et al. |              |  |        |  |  |
|  | Application Number                 | 10/620,002   | Filed July 14, 2003  |        |  |  |
|  | PADS IN POLISHIN                   | IG SEMICONDU | D-ABRASIVE POLISHIN<br>CTOR DEVICE CONDU<br>PPPER AND TUNGSTEN | ICTIVE |  |  |
|  | Group Art Unit                     | Examiner     | oi   |        |  |  |

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

☑ One month (37 CFR 1.17(a)(1))

|  | ☐ Two months (37 CFR 1.17(a)(2))   | \$                          |             |  |  |  |  |
|--|--|-----------------------------|-------------|--|--|--|--|
|  | ☐ Three months (37 CFR 1.17(a)(3))   | \$                          | _           |  |  |  |  |
|  | ☐ Four months (37 CFR 1.17(a)(4))  | \$                          |             |  |  |  |  |
|  | Five months (37 CFR 1.17(a)(5))  | \$                          | <del></del> |  |  |  |  |
| □ ⊠ □ □ □ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■  | above is reduced by one-half, and the resulting fee is: \$  A check in the amount of the fee is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Commissioner has already been authorized to charge fees in this application to a Deposit Account. |                             |             |  |  |  |  |
| assignee of record of the entire interest. See 37 CFR 3.71   |  |                             |             |  |  |  |  |
|  | Statement under 37 CFR 3.73(b) is  | enclosed. (Form PTO/SB/96). |             |  |  |  |  |
|  | ☑ attorney or agent of record.   |                             |             |  |  |  |  |
| attorney or agent under 37 CFR 1.34(a).  Registration number if acting under 37 CFR 1.34(a).  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information authorization on PTO-2038. |  |                             |             |  |  |  |  |
|  | December 4, 2006   | LICENTAIN                   |             |  |  |  |  |
|  | Date   | Signature                   |             |  |  |  |  |
|  |  | Brick G. Power Reg. No. 38, | 581         |  |  |  |  |

Typed or printed name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of 3 forms are submitted.

## **CERTIFICATE OF MAILING**

Express Mail Label Number: EV 826302950 US

Date of Deposit: December 4, 2006 Person Making Deposit: Brett Hooke

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.